

## **AGENDA**

## CENTRAL WISCONSIN COMMUNITY ACTION COUNCIL, INC. 1000 Highway 13, PO Box 430 Wisconsin Dells, WI 53965

Board of Directors Meeting February 22, 2017 10:00 a.m. - 12:00 p.m.

- I. Call to Order
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Adoption of Agenda
  - D. Introduction of Guests
  - E. Adoption of December 14, 2016 Meeting Minutes
- II. Discussion Items
  - A. President's Comments
  - B. Executive Director's Report
  - C. Budget & Finance Report Kari Labansky & Jim Dahlke
  - D. Committee Reports
    - 1. Planning, Buildings, & Program (PBP) Committee
    - 2. Executive, Personnel, Finance & Audit (EPF&A) Committee
  - E. Program Reports
    - 1. Weatherization
    - 2. Homeless
    - 3. Hunger Reduction
- IV. Unfinished Business

## **ACTION ITEMS:**

- 1. Motion to Approve Counteroffer for Mauston Lot Purchase
- V. New Business
- VI. Next Meeting April 26, 2017
- VII. Adjourn

EFF&A COMMITTEE February 10, 2017 TIME: 10:30 a.m.

CHAIRPERSON:

JOHN EARL

COMMITTEE:

MURIEL HARPER, DAVE SINGER, CHARLIE KRUPA, and

**DONNA MALY** 

STAFF:

FRED HEBERT, KARI LABANSKY, DONNA LYNCH

- 1. Call to Order
- 2. Roll Call
- 3. Review & Approve Agenda
- 4. Review & Approve Minutes of January 13, 2017 EPF&A Committee Meeting
  5. Personnel Closed Session (If Needed)
- 6. Finance Report Kari
- 7. Discuss Board Training Topics & Dates
- 8. Low-Income Board Representation & Selection Process Dates
- 9. Portage CDBG Resolution Final
- 10. Board Meetings Agenda Format Suggestions for Change or Status Quo?
- 11. John Wenum Family Apartments Progress & Necedah Senior Housing Plans (Rolan's II)
- 12. Other
- 13. Next Meeting March 10, 2017

## PBP COMMITTEE No February Meeting TIME: n/a

CHAIRPERSON:

**CHARLIE KRUPA** 

COMMITTEE:

JOHN ATKINSON, SCOTT BEARD, JOHN WENUM, RENEE GREENLAND, JOY

CASPERSON, SANDY WORMET, DAVE REPINSKI, AND JOHN EARL

STAFF:

FRED HEBERT, ED CZERKAS, DALE CASPERSON, DONNA LYNCH

No February Meeting - Next Meeting Scheduled for Friday, March 10, 2017

RECEIVED IN THE OFFICE OF

DODGE COUNTY CLERK

2:.34 P.M.

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